



Paul Robeson Institute for Ethics, Leadership, and Social Justice  
Raritan Valley Community College

28<sup>th</sup> Annual Paul Robeson Youth Achievement Awards

**Nomination Form 2018**

Eligibility requirements:

Students must be Black/African American.

Students must have a 3.0 GPA or greater.

Students must attend school or live in Somerset and Hunterdon counties.

Deadline for application materials – February 28, 2018

Please type or **PRINT CLEARLY:**

**Part I**

STUDENT NOMINEE \_\_\_\_\_

School \_\_\_\_\_

High School \_\_\_\_\_ Middle School \_\_\_\_\_ (Check One) Grade Level \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Nominated for the following category (Please select one category only):

\_\_\_\_ Achievement in Scholarship: 3.5 GPA or above

\_\_\_\_ Achievement in Arts: 3.0 GPA or above

\_\_\_\_ Achievement in Athletics: 3.0 GPA or above

\_\_\_\_ Achievement in Community Service/ Contribution to School: 3.0 GPA or above

Nominated By \_\_\_\_\_

Organization or School \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

Title or Position: Counselor \_\_\_\_\_ Teacher \_\_\_\_\_ Principal \_\_\_\_\_ Other \_\_\_\_\_

## Part II

Please write a letter of recommendation/statement which supports this student nominee for the Paul Robeson Youth Achievement Category in which he/she is nominated. The letter of recommendation/statement should reflect, but not limited to:

- Academic Achievement
- Membership in clubs/organizations
- Positive Attitude
- Creativity
- Perseverance
- Friendliness

**This nomination form and letter of recommendation must accompany the Student Application and transcript.**

Please mail/fax the student application packet and your nomination form/letter by

**February 28, 2018** to:

**Paul Robeson Youth Achievement Awards  
Attn: Richeleen Dashield, Dean of Multicultural Affairs  
Raritan Valley Community College  
118 Lamington Road  
Branchburg, NJ 08876  
Fax: 908-393-8106  
Telephone: 908-526-1200, X8636**



**PLEASE FEEL FREE TO MAKE ADDITIONAL COPIES OF THIS APPLICATION  
AND NOMINATION FORM AND SHARE WITH COLLEAGUES.**